		Date:
To, Dr. S. Radhakrishnan Teache # 479, 3 <sup>rd</sup> Floor, Opp. Indian Bangalore-560056 <b>Applica</b>	•	Please paste here your recent colour passport size photo with formal dress. Don't staple & don't fold.
1. Name of the Applicant: _		
2. Name of the Working Ins	stitution with address:	
		_Pin Code:
3. Designation:	4. Educational Qualification:	
5. Date of Birth:	Age: 6. Gender: 7. Total	Experience:
8. Full Address for Commu	nication:	
	E-mail ID:	
10. Associate Membership Fee Payment Details:		Scan & Pay
Amount: 25,000.00 (Twenty	-Five Thousand Only)	DR S RADHAKRISHNAN TEACHERS WELFARE ASSN
Payer's Name:	UPI ID:	TID: 62797858 回滤熔轴滤滤炉
UPI Transaction ID:	Time:Date	
and correct to the best of my	e that the information given in this application is true with knowledge and belief and I assure the association regulations applicable to the associate members time	
Signature of the Applicant		
	OFFICE USE ONLY	
Approved for the year:	State:	
Associate Membership No ·	Date:	

**Please Note:** 1. You can request your institution to pay your Associate Membership fee as a contribution to Teacher's Welfare.

2. You will receive your Associate Membership Certificate within a month by a registered post.